



**AGENDA**

**Joint Ad-hoc Committee for the Review of Strategic Planning Proposals**

**Monday, April 21, 2025 @ 3:30PM**

**Oshkosh Public Library--Third Floor Training Room**

1. Call to Order
2. Review and discussion of references and consultant responses to follow-up questions related to library strategic planning for the period to cover 2026-2031 w/ possible final recommendation to be made to library board
3. Adjourn

